

CITY OF HOOVER
CITY COUNCIL MEETING
MINUTES
MONDAY, OCTOBER 4, 2021
6:00 PM

The City Council of the City of Hoover met in regular session on this date at 6:00 PM, in the Council Chambers at the Hoover City Hall, following publication and posting pursuant to Alabama Law. Council President John Lyda called the meeting to order.

Members Present: John B. Lyda, Council President
Sam Swiney, Council Member
Mike Shaw, Council Member
Derick Murphy, Council Member
Casey Middlebrooks, Council Member
Steve McClinton, Council Member

Members Present: Curt Posey, Council Pro-Tem

Other Officials Present: Mayor Frank V. Brocato
Phillip Corley, City Attorney
Wendy Dickerson, City Clerk
Allan Rice, City Administrator
Tina Bolt, CFIO/City Treasurer

Mrs. Dickerson, City Clerk, led the invocation.

Mr. Swiney led the Pledge of Allegiance.

RECOGNITIONS

- Reggie Parker - Behavioral Health Coordinator - New Position for the City

Consent Agenda

APPROVAL OF MINUTES

SEPTEMBER 16, 2021 (WORK SESSION) AND SEPTEMBER 20, 2021 (MEETING).

RESOLUTION NUMBER 6545-21

A RESOLUTION APPROVING AN ALCOHOL LICENSE FOR SCARFACE ENTERPRISE, INC D/B/A BUMPERS BILLIARDS HOOVER,

2132 LORNA RIDGE LANE, HOOVER, AL; JEREMY PAUL SCARPACE, EXECUTIVE(S).

RESOLUTION NUMBER 6546-21

A RESOLUTION APPROVING AN ALCOHOL LICENSE FOR RYU LLC D/B/A RYU JAPANESE STEAKHOUSE AND SUSHI BAR, 2760 JOHN HAWKINS PKWY STE 108, HOOVER, AL; NGHI THI CAO, EXECUTIVE(S).

RESOLUTION NUMBER 6547-21

A RESOLUTION APPROVING AN ALCOHOL LICENSE FOR BUY LO QUALITY FOOD STORES, INC. D/B/A PIGGLY WIGGLY 265, 2148 TYLER ROAD, SUITE 104, HOOVER, AL; BASIM AJLOUNY AND NASEEM M. AJLOUNY, EXECUTIVE(S).

RESOLUTION NUMBER 6549-21

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AMERITEK DOCUMENT SOLUTIONS.

RESOLUTION NUMBER 6550-21

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH NEW CINGULAR WIRELESS PCS, LLC BY AT&T MOBILITY CORPORATION.

RESOLUTION NUMBER 6551-21

A RESOLUTION AUTHORIZING ADVANCE PAYMENT OF FUNDS FOR TRAINING.

RESOLUTION NUMBER 6548-21

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION.

RESOLUTION NUMBER 6552-21

A RESOLUTION ACCEPTING A CHANGE ORDER FOR THE INVERNESS GREENWAY FORCE MAIN PROJECT BID# 20-010.

RESOLUTION NUMBER 6554-21

A RESOLUTION APPOINTING A MEMBER TO THE BOARD OF ZONING ADJUSTMENT.

RESOLUTION NUMBER 6555-21

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RESOLUTION NUMBER 6556-21

A RESOLUTION APPOINTING A MEMBER TO THE BOARD OF ZONING ADJUSTMENT.

RESOLUTION NUMBER 6558-21

A RESOLUTION APPOINTING A MEMBER TO THE INDUSTRIAL DEVELOPMENT BOARD.

RESOLUTION NUMBER 6557-21

A RESOLUTION AUTHORIZING THE POLICE CHIEF TO ENTER INTO AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF JUSTICE, DRUG ENFORCEMENT ADMINISTRATION.

Mr. Lyda asked if anyone from the Council would like an item removed from the Consent Agenda.

Mr. Shaw stated that he would like Resolution Number 6553-21 to be moved to the Consent Agenda.

Mr. Lyda asked if anyone from the audience would like an item removed from the Consent Agenda.

No one asked for an item to be removed from the Consent Agenda.

Mr. Corley read the summary of the Consent Agenda Items/Resolutions.

MOTION Motion for the approval of the Consent Agenda Items/Resolutions was made by Mr. Posey, seconded by Mr. Shaw.

Mr. Lyda called for the question with a voice vote and the motion carried approving all Consent Agenda items/Resolutions.

Regular Agenda

RESOLUTION NUMBER 6553-21

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH REGIONS CAPITAL ADVANTAGE, INC.

MOTION Motion to continue Resolution Number 6553-21 was made by Mr. Shaw seconded by Dr. Middlebrooks.

Mr. Lyda opened the floor and asked if the Council had any questions or comments.

Mr. Lyda opened the floor and asked if the public had any questions or comments.

The floor was closed for discussion.

Mr. Lyda called for the question with a voice vote and the motion carried continuing Resolution Number 6553-21.

RESOLUTION NUMBER 6544-21

**A RESOLUTION DECLARING A WEED AND OTHER VEGETATION
NUISANCE AND DIRECTING THE ABATEMENT OF SAID NUISANCE
PURSUANT TO ALABAMA LAW.**

Mr. Corley read the summary of the Resolution.

MOTION Motion for the approval of Resolution Number 6544-21 was made by Mr. Shaw seconded by Dr. Middlebrooks.

Mr. Mac Martin gave an overview of the properties.

Mr. Lyda opened the floor and asked if the Council had any questions or comments.

Mr. Lyda opened the floor and asked if the public had any questions or comments.

The floor was closed for discussion.

Mr. Lyda called for the question with a voice vote and the motion carried approving Resolution Number 6544-21.

**1st Reading and Setting A Public Hearing – Item(s) For October 18, 2021 (No
Action To Be Taken At This Meeting)**

RESOLUTION NUMBER 6543-21

***1ST READING - A RESOLUTION FOR THE ABATEMENT OF NUISANCE
DUE TO WEEDS AND/OR GRASS.***

Mr. Corley read the summary of the Resolution.

Mr. Mac Martin reviewed the properties.

ORDINANCE NUMBER 21-2543

***1ST READING – RE-ZONING - R-1 TO R-LSF: 581 PARK AVENUE, JAYNE
MORGAN AND JOHN MORGAN, OWNER(S).***

Mr. Corley read the summary of the Resolution.

Public Comments

There being no further business, the meeting was adjourned at 6:16 p.m.

Wendy Dickerson, City Clerk