

The City Council of the City of Hoover adopted a Declaration of Emergency on March 16, 2020 due to the COVID-19 pandemic. The Governor of the State of Alabama and the Alabama Department of Public Health has issued several orders in conjunction with COVID-19. The Governors' orders provide that public meetings may be held via teleconference, videoconference, or other similar means of communication equipment. As allowed by the orders of the Governor and the State of Alabama Department of Health, the City Council may utilize teleconference, videoconference, or other similar means of communication to hold its regular monthly meetings during this emergency. The City Council will provide notification of the means of presentation of each City Council meeting pursuant to the provisions of the Alabama Open Meetings Act.

The City Council will meet on April 20, 2020, at 6 p.m. via teleconference/video conference. Anyone may attend this meeting via the internet or phone.

The following link should be utilized to register for and to attend this meeting via the internet:

<http://www.hooveralabama.gov/686/Public-Meetings>

CITY OF HOOVER
CITY COUNCIL MEETING
AGENDA
MONDAY, APRIL 20, 2020
6:00 PM

1. Call To Order.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Approval Of Minutes – April 6, 2020 (Regular Meeting)
6. Announcements, Reports, Guest Recognitions, Employee Recognitions, and Proclamations.

Regular Agenda

7. Payment of Bills.
8. Resolution Number 6232-20 – A Resolution Approving An Alcohol License, 1537 Montgomery Highway, H A Platinum, LLL D/B/A H A Platinum Food Mart, Haider Bharwani, Executive(s). **Motion.**
9. Resolution Number 6233-20 – A Resolution Approving An Alcohol License, 1063 Amber Drive, Rare Hospitality International, Inc. d/b/a Longhorn Steakhouse 5626, Collen Lyons, Joseph Kern, and William White, III, Executive(s). **Motion.**
10. Resolution Number 6234-20 – A Resolution Authorizing The Mayor To Execute An Agreement With Medpro US Inc. d/b/a Medpro. **Motion.**
11. Resolution Number 6235-20 – A Resolution Authorizing The Mayor To Execute An Agreement With Stryker. **Motion.**
12. Resolution Number 6236-20 – A Resolution Authorizing The Mayor To Execute An Agreement With Environmental Systems Research Institute, Inc. **Motion.**
13. Resolution Number 6237-20 – A Resolution Accepting Public Improvements Within Public Right-Of-Way. **Motion.**
14. Resolution Number 6238-20 – A Resolution Authorizing The Mayor To Fill A Certain Vacant Employee Position. **Motion.**
15. Resolution Number 6239-20 – A Resolution Authorizing The Birmingham Water Works To Install Fire Hydrants. **Motion.**

16. Resolution Number 6240-20 – A Resolution Informing The Alabama Department Of Environmental Management Of Actions Regarding The Municipal Water Pollution Prevention Program For The Inverness Wastewater Treatment Plant. *Motion.*
17. Resolution Number 6241-20 – A Resolution Informing The Alabama Department Of Environmental Management Of Actions Regarding The Municipal Water Pollution Prevention Program For The Riverchase Wastewater Treatment Plant. *Motion.*
18. Resolution Number 6242-20 – A Resolution Amending The Budget For The Fiscal Year Ending September 30, 2020. *Motion.*

Other Items

19. Comments/Questions.
20. Adjourn.